



## Application for Small Game & Non Game Record

Name:		Date:
Address:		
City:	State:	Zip:
Division: <input type="checkbox"/> Men's <input type="checkbox"/> Women's <input type="checkbox"/> Youth (16 and under)		
Specie:		
Weight: LBS.      OZ. <b>or</b> Points (Turkey):		
Location of Kill:		

**Weight Certified By:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***I certify that the scales used for measuring the above weight are certified for use in retail sales, and I attest to the accuracy of the weight shown above.***

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Agent of business owning scales)

***I certify that I took the above specie on the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ legally with bow and arrow in the State of Alabama and observed the "rules of fair chase" in doing so.***

Attach photo(s) of entry and submit to the BHA Awards Chairman. Photo(s) should clearly show all markings that verify the particular specie entered. For example, a side view is required of fish which shows the entire fish clearly including all fins (have someone hold up the dorsal fin). Entries will not be accepted where verification of specie can not be clearly determined. A photo copy of any special license (example: (duck) must have a copy of hunting license, federal and state duck stamp) must be included.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_